audio and visual evidence played for the jury during the trial of this matter by defense counsel, so it will be available for the record and for the jury to review in the courtroom per the Court's ruling denying that extrinsic audiovisual evidence of impeachment will not go back to the jury room. All defendants preserve their objections and request that this evidence go back to the jury room with the other evidence in the case.

Attached as Exhibit A is a spreadsheet of the exhibits by Defense Exhibit Number. Attached as Exhibit B and filed manually to the Court is a USB drive containing all of those exhibits in electronic DEFENSE AUDIO AND VISUAL EXHIBITS

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Exhibit A: Spreadsheet of Defense Exhibits Played During Trial

UNITED STATES v. DAVID CERVANTES, JAMES PEREZ, GUILLERMO SOLORIO, GEORGE FRANCO CASE NO. 21-CR-328-YGR

AUDIO VIDEO CLIPS-PLAYED IN COURT

DEFENSE EXHIBIT NO.	BATES NUMBER	WITNESS	DATE PLAYED	DESCRIPTION
718-1	CS_DM_000128	Donald Moran	6/26/2024	Clip 1 7:00 - 7:08, Pg. 9, Lines 2 to 9
743-2	CS_DM_000126	Donald Moran	6/27/2024	Clip 2 - 1:28:10 - 1:28:27, Pg. 85, Lines 16 to 18
743-3	CS_DM_000126	Donald Moran	6/27/2024	Clip 3 - 1:29:55 - 1:3015 Pg. 87, Lines 23 to Pg. 88, Line 2
744-1	CS_DM_000128	Donald Moran	6/27/2024	Clip 1 - 13:42 - 14:37, Pg. 18, Lines 5 to 24
747-1	CS_DM_000127	Donald Moran	6/27/2024	Clip 1 - 5:45 - 6:03, Pg. 5 Lines 16 to 23
748-1	CS_DM_000124	Donald Moran	6/27/2024	Clip 1 - 20:45 - 20:50, Pg. 15, Lines 9 to 10
748-2	CS_DM_000124	Donald Moran	6/27/2024	Clip 2 - 20:59 - 21:22, Pg. 15, Lines 16 to 22
751-1	CS_DM_000134	Donald Moran		Clip 1 - 4:00 - 4:33, Pg. 3, Line 22 to Pg. 4, Line 5
751-2 626-1	CS_DM_000134 CS_JC_000113	Donald Moran Joshua Cortez		Clip 2 - 1:52 - 3:24, Pg. 2, Line 18 to Pg. 3, Line 13 Clip 1 - 1:52 - 3:16, Pg. 3, Line 5 to Pg. 4, Line 6
626-3	CS_JC_000113	Joshua Cortez		Clip 3 - 4:43 - 5:20, Pg. 5, Line 18 to Pg. 6, Line 1
630-3	CS_JC_000117	Joshua Cortez		Clip 3 - 42:42 - 43:02, Pg. 42, Lines 21 to 25
772-7		Joshua Cortez		Clip 7 - 13:19 - 13:49, Pg. 5, Lines 19 to 27
663B-1	CS_JS_000329	Joshua Soto	7/31/2024	Clip 1 - 4:46 - 5:57, Pg. 4, Lines 4 to 17
781	CS_JS_001272	Joshua Soto	7/31/2024	9/16/2021 Joshua Soto Jail Call (Clip)
670A-1	CS_DJ_000133	Duane Jefferson	8/5/2024	
681-1	CS_DJ_000268	Duane Jefferson		Clip 1 - 15:58 - 16:31, Pg. 1, Lines 5 to 23
683C-3	CS_MR_000451	Matt Rocha		Clip 3 - 22:08 - 22:25, Pg. 29,Lines 7 to 14
683C-4	CS_MR_000451	Matt Rocha		Clip 4 - 22:24 - 22:38, Pg. 29, Lines 14 to 22
684B-1	CS_MR_000453	Matt Rocha		Clip 1 - 42:51 - 43:28, Pg. 46, Lines 1 to 15
692A-2	CS_MR_000663	Matt Rocha		Clip 2 - 57:43 - 58:06, Pg. 44, Lines 15 to 20
683C-9	CS_MR_000451	Andrew Jimenez		Clip 9 - 23:33 - 23:52, Pg. 31, Lines 1 to 8
683C-10	CS_MR_000451	Andrew Jimenez	9/4/2024	Clip 10 - 25:11 - 25:30, Pg. 33, Lines 9 to 16

Exhibit B: USB Drive of Defense Exhibits Played During Trial (Served on Government By Shared Drive)

1 2 3 4 5 6 7	JODI LINKER Federal Public Defender Northern District of California JOHN PAUL REICHMUTH Assistant Federal Public Defender 13th Floor Federal Building - Suite 1350N 1301 Clay Street Oakland, CA 94612 Telephone: (510) 637-3500 Facsimile: (510) 637-3507 Email: John_Reichmuth@fd.org					
8	Counsel for Defendant Cervantes					
9						
10	IN THE UNITED STATES DISTRICT COURT					
11	FOR THE NORTHERN DISTRICT OF CALIFORNIA					
12	OAKLAND DIVISION					
13	UNITED STATES OF AMERICA,	Case No.: CR 21-328 YGR				
14	Plaintiff,	EXHIBIT B TO DEFENSE AUDIO AND				
15	v.	VISUAL EXHIBITS PLAYED DURING TRIAL				
16 17	DAVID CERVANTES, JAMES PEREZ, GEORGE FRANCO, and GUILLERMO SOLORIO,					
18	Defendants.					
19						
20						
21	MANUAL FILING NOTIFICATION					
22	Regarding Exhibit B to Defense Audio and Visual Exhibits Played During Trial:					
23	This filing is in paper or physical form only, and is being maintained in the case file in					
24	the Clerk's office.					
25	If you are a participant on this case, this filing will be served in hard-copy shortly.					
26	For information on retrieving this filing directly from the court, please see the court's					
27	main website at http://www.cand.uscourts.gov under Frequently Asked Questions (FAQ).					
28						
	EXHIBIT B TO DEFENSE AUDIO AND VISUAL EXHIBITS PLAY	ED DURING TRIAL: NOTICE OF MANUAL FILING				

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